Digging Deeper: Discovery Bible Study 50 Great Passages from the Bible

Genesis 6-9

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	TI	he story of Noah qualifies as one of the great "
		" of the Bible! A "" is
		ded account in Scripture that can be broken down into several arrative passages.
	your n	et's see how many "life-lessons" or foundational principles come nind from your recollection and reading of the "master " dealing with Noah and the flood (Genesis 6:5 – 9:29)
F	ound	dational Truths from Genesis 6.5 – 9.29
Wł	nat foui	ndational truth comes to mind "right off the bat" from Genesis 6:1-13?
1.	1:18- 58.3;	of humanity (6.5, 11-12, 13b cp. Romans 3:20, 23; 5.12-21; 7.15-24; Isaiah 64.6-7; Psalm 14.1-3; 51.1-5; 143.2; 1 Kings 8.46 cp. Proverbs. 20.9; Ephesians 2.1-3; 4.17-19; niah 17.9-10; John 8.34-36; 1 John 1.8-10
Wł		trasting "foundational truth" is emphasized in the same general area sp. 6:8-10, 22; 7:5, 9c)?
2.		ossibility of living a
	Enocl with	e of – Noah "walked with God" cp 5.22, 24 – n) in a corrupt culture by faith and thus being granted "favor" God. (6.8-9) Noah, however, was a person of faith and the ience that results from it (Hebrews 11.7; cp. 6.22; 7.5, 9c)
	By fai	th Noah
	✓	Constructed the ark
	✓	Condemned the world
	✓	Became an heir of righteousness
Wł		act does this passage reveal about the response of God to the nfulness of humanity? (Genesis 6:5-7, 13, 17; 7:4, 10-24)
3.	The _	(and) that sin brings
	to Go	d and the judgment that ensues. (6.6—7, 13, 17; 7.4, 10-24).
		zekiel 14.12-23 (Judgment comes but a righteous remnant is reserved)
		ahum 1.2-8ff (The prophesied judgment on Nineveh uses "flood" nagery)

Additional Notes

Alt	houg	gh not directly addressed in this "master narrative"; what do you know from related Scriptures elsewhere about the response of the broader culture to God's warning through Noah?
4.	The	e of those in the broader culture – they
	and	d at God's warning through Noah
		Matthew 24.36-39 and Luke 17.25-27 (People will think Christians are crazy to keep on talking about certain judgment and Christ's coming. They go on living life as usual UNTIL!
		2 Peter 3.1-18 (The certainty of fulfilled prophecy and coming judgment and the need to take it seriously, be prepared and live holy righteous lives draws on the account of "the flood")
Wł	nat w	onderful foundational truth do you believe is taught by the flood and Noah's obedient construction of the ark (Genesis 6:14 – 8:19 cp. 2 Peter 2:4-9)
5.	Jud	Igment is certain but God knows how to and
		people – those who believe and "come into the ark" $(6.14 - 8.19)$ 2 Peter 2.4-5 9-10
		1 Peter 3.18-20 – God's provision (the Ark) and their faith and obedience (believing and going into it) resulted in their "salvation" (what destroyed others – resulted in their salvation)!
Bas	sed u	upon how the account of the flood and the ark ends (Genesis 8:13-22) what would you say is the appropriate response to God's salvation?
6.	and	is the appropriate response to salvation – gratitude d thanksgiving please God and lead to His blessing! (8.20 – 9:7 cp. brews 13.15-17; Philippians 4.18)
An	d wh	nat was God's gracious response to Noah's worship (Genesis 9:1-17)?
7.		d graciously initiates with Noah and his spring (9.8-17).
54	.7-10	Oh the covenant compassion, mercy and grace of God! (Isaiah 0)!
On	e mo	ore foundational truth What might be the life-lesson from Genesis 9:18 28 (Cp.1 Corinthians 10:11-13)?
8.	The	e final foundational truth from the account of Noah and the ark
		(9:18-29 cp. 1 Corinthians 10.12-13)